

**Opportunity to Sponsor and/or Exhibit  
at the  
National Environmental Monitoring Conference**

San Antonio, Texas  
August 10 - 14, 2009

The NELAC Institute (TNI), the United States Environmental Protection Agency (USEPA) and the Independent Laboratories Institute (ILI) are co-hosting the National Environmental Monitoring Conference (NEMC). Additional details about this meeting are on the NEMC website at [www.nemc.us](http://www.nemc.us).

**Sponsorship and Exhibit Opportunities**

**Meeting Sponsor: \$5,000**

- Table-top exhibit space in preferred location with a complimentary registration (\$980 value), listed on the NEMC website with a link to your site, and a list of conference attendees (Excel)
- 3 additional complimentary full registrations (\$1,350 value)
- Listed as a Meeting Sponsor inside front cover in Final Program
- Organization name displayed on sign in registration area as a Meeting Sponsor
- Listed in conference brochure to be mailed in May
- Organization mentioned during opening session
- Invited to Planning Luncheon for 2010 Conference
- Opportunity for an additional promotional activity; please call for details
- Listed as a sponsor of the Monday and Wednesday receptions

**Internet Cafe Sponsor: \$2,500**

- Table-top exhibit space in preferred location with a complimentary registration (\$980 value), listed on the NEMC website with a link to your site, and a list of conference attendees (Excel)
- Recognized as a sponsor of a wireless internet access hub in the meeting area
- 1 additional complimentary full registration (\$450 value)
- Listed as a sponsor of the Monday and Wednesday receptions

**Contributor: \$980**

- Table-top exhibit space, listed on the NEMC website with a link to your site, and a list of conference attendees (Excel)
- 1 complimentary full registration (\$450 value)
- Listed as a Contributor in Final Program
- Listed as a sponsor of the Monday and Wednesday receptions

**Exhibitor Only: \$750**

- Table-top exhibit space during conference breaks

***Note: If you select the Exhibit Only option, you will not be able to exhibit during the Monday and Wednesday receptions.***

**NEMC Partner: \$500**

- Listed as a Partner of NEMC in Final Program
- 1 complimentary full registration (\$450 value)

**Event Sponsor:**

<b>Breakfast</b>	<b>\$350</b>
<b>Break</b>	<b>\$250</b>
<b>Lunch</b>	<b>\$500</b>

- Listed as sponsor of the event in Final Program and organization name displayed during the event

**Additional Booth Registration: \$225**

This registration is for extra staff who will be present in the booth but will not participate in the conference sessions. The fee includes all food functions.

## National Environmental Monitoring Conference

Hyatt Regency San Antonio  
Washington, DC

August 10 - 14, 2009

If you would like to participate in this event as an exhibitor or would be interested in sponsoring one of the activities described, please complete the form below.

Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_  
 Exhibit Coordinator \_\_\_\_\_ Email \_\_\_\_\_  
 Phone \_\_\_\_\_ URL \_\_\_\_\_

\_\_\_ **Yes, please register me for the following:**

Activity	Quantity	Fee	Total
<input type="checkbox"/> Meeting sponsor		\$5,000	
<input type="checkbox"/> Internet cafe sponsor		\$2,500	
<input type="checkbox"/> Contributor		\$980	
<input type="checkbox"/> Contributor (2 Tables)		\$1630	
<input type="checkbox"/> Exhibit Only*		\$750	
<input type="checkbox"/> NEMC Partner		\$500	
<input type="checkbox"/> Breakfast Sponsor		\$350	
<input type="checkbox"/> Lunch Sponsor		\$500	
<input type="checkbox"/> Break Sponsor		\$250	
<input type="checkbox"/> Additional Conference Registration**		\$450	
<input type="checkbox"/> Booth Only Registration**		\$225	
<input type="checkbox"/> Late Fee (After July 1)		\$100	
<b>Total</b>			

\*Exhibitors at this level will not be allowed to exhibit during the Monday and Wednesday receptions.

\*\* See Attendee Registration page.

**Payment Information**

Check (Make check payable in US funds to The NELAC Institute; FEID#: 81-0554715)

Purchase Order: \_\_\_\_\_  Mastercard  VISA  American Express

Name on Card: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Card Number: \_\_\_\_\_

# National Environmental Monitoring Conference

## ATTENDEE REGISTRATION

### Sponsor Registrations

Each organization participating as a sponsor is entitled to 4 full conference registrations.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

2. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

3. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

4. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

### Internet Café Sponsor

Each organization participating as an Internet Café Sponsor is entitled to 2 full conference registrations.

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail: \_\_\_\_\_

2. Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail: \_\_\_\_\_

### Contributor/Exhibitor Registration

Each organization participating as a Contributor or Exhibitor is entitled to 1 full conference registration.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

### Additional Conference Registrations

Please list the contact information for other individuals that will be attending the conference and paying the \$450 conference registration fee.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail \_\_\_\_\_

### Booth Only Registrations

Please list the contact information for other individuals who will staffing your booth and paying a \$225 booth only registration fee.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail: \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
eMail: \_\_\_\_\_